

**THE 2025 LIFE & HEALTH SCIENCES**

# RESEARCH EXPO

**MAY 1, 2025**



## **SPECIAL NOTE**

This document is intended to assist the preparation of content required to register and submit materials for the Life & Health Sciences Research Expo.

To officially register for the expo, please use the following link once registration opens on Feb. 10, 2025:

**<https://www.surveymonkey.ca/r/2025LHSRExpo>**



# 2025 Life and Health Sciences Research Expo Registration

## Important information about this registration form

Registrants can return to this registration form to pick up where they left off and/or edit previous responses\* until registration closes on March 28, 2025.

*\*you must use the same computer/device and cookies must be enabled on your browser for this setting to work properly - the cookie remembers the survey was already taken from that browser.*

If you have any questions, please contact [aly.sibley@usask.ca](mailto:aly.sibley@usask.ca)

## Registration Information

**\* 1. What is your first name?**

**\* 2. What is your surname?**

**\* 3. NSID (abc123)**

**\* 4. At what email address would you like to be contacted?**

**\* 5. College/School**

- ☐ Agriculture and Bioresources
- ☐ Arts and Science
- ☐ Dentistry
- ☐ Engineering
- ☐ Kinesiology
- ☐ Medicine

- ☐ Nursing
- ☐ Pharmacy and Nutrition
- ☐ Public Health
- ☐ Rehabilitation Science
- ☐ Veterinary Medicine
- ☐ Other (please specify)

**\* 6. USask affiliation**

- ☐ Undergraduate student
- ☐ Graduate student
- ☐ Postdoctoral fellow
- ☐ Resident
- 

## Ways to participate

\*one participation choice per submission (ie.: if you would like to submit a research abstract and a best supervisor nomination, please submit two **separate** submissions).

NOTE: Submitting multiple submissions (ie. one submission for best paper and one submission for best supervisor) may require you to use another browser, use another device, or to clear the cookies in your current browser.

**\* 7. I'd like to participate in the following way(s)**

- ☐ submit a paper for the best paper competition  
\* one submission per student
- ☐ submit a nomination for the best supervisor prize  
\*one submission per student
- ☐ submit an abstract for the research presentation competition  
\* one submission per student
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## Best paper competition

**\* one submission per student**

For full details, visit: <https://healthsciences.usask.ca/research-expo/>

*NOTE: Expo organizers reserve the right to move a submitted paper from its declared category (Basic Science, Translational, Clinical, or Applied Science, and Social & Population Health) into a more suitable category if deemed appropriate by the reviewers on the adjudication committee.*

**\* 8. Title of paper**

**\* 9. Supervisor's name (please include their academic credentials as they should appear in the expo booklet and in any winners lists made public)**

supervisor	<input type="text"/>
co-supervisor (if applicable)	<input type="text"/>

**\* 10. Supervisor's College/School**

- ☐ Agriculture and Bioresources
- ☐ Arts and Science
- ☐ Dentistry
- ☐ Engineering
- ☐ Kinesiology
- ☐ Medicine
- ☐ Nursing
- ☐ Pharmacy and Nutrition
- ☐ Public Health
- ☐ Rehabilitation Science
- ☐ Veterinary Medicine
- ☐ Other (please specify)

**11. Collaborator's name(s) (if applicable)**

1st Collaborator	<input type="text"/>
2nd Collaborator	<input type="text"/>
3rd Collaborator	<input type="text"/>
4th Collaborator	<input type="text"/>
5th Collaborator	<input type="text"/>

**12. 1st Collaborator College/School (if applicable)**

**13. 2nd Collaborator College/School (if applicable)**

**14. 3rd Collaborator College/School (if applicable)**

**15. 4th Collaborator College/School (if applicable)**

**16. 5th Collaborator College/School (if applicable)**

**\* 17. Upload your paper here**

Only PDF files are supported.

Choose File

No file chosen

\* 18. Describe your role in this research

\* 19. Which category best describes your research?

*Basic Science (Research focused on understanding fundamental aspects of phenomena or the treatment of diseases at the molecular, cellular, or tissue level)*

*Translational, Clinical, or Applied Science (Research conducted using humans or animals intended to answer questions about treating or preventing disease or researching healthcare delivery strategies)*

*Social & Population Health (Research involving epidemiology, surveys, and/or qualitative research)*

\* 20. What was the publication date for your article? (MM/DD/YYYY)

*\*The paper must be high-quality and published in an academic, peer-reviewed journal after July 1, 2023.*

Date / Time

Date

MM/DD/YYYY	
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\* 21. Please indicate journal citation.

\* 22. What is the journal impact factor of your published paper?

\* 23. I agree that, if my paper is chosen, I will be required to give a short 3-5 minute presentation during the awards ceremony on the day of the expo (May 1, 2025) as a condition of the award.

☐ Yes, I agree

# Best Supervisor Nomination

For full details, visit: <https://healthsciences.usask.ca/research-expo/>

**\* 8. Supervisor's name (please include their academic credentials as they should appear in the expo booklet and in any winners lists made public)**

**\* 9. Supervisor Rank**

- ☐ Assistant Professor
- ☐ Associate Professor
- ☐ Professor

**\* 10. Supervisor's College/School**

- ☐ Agriculture and Bioresources
- ☐ Arts and Science
- ☐ Dentistry
- ☐ Engineering
- ☐ Kinesiology
- ☐ Medicine
- ☐ Nursing
- ☐ Pharmacy and Nutrition
- ☐ Public Health
- ☐ Rehabilitation Science
- ☐ Veterinary Medicine
- ☐ Other (please specify)

**11. Program**

**Please describe why your supervisor should be honoured**

**\* 12. How many graduate students does he/she currently supervise?**

**\* 13. Please describe his/her reputation among students regarding supervisory and/or mentoring ability. Please give examples as part of your description.**

**\* 14. Please describe how he/she has encouraged you to present and show your scholarly work. Please give examples as part of your description.**

**\* 15. Please describe how he/she has contributed to the creation of a positive learning and/or research environment for you.**

**16. Upload up to four additional letters of support from other current or graduated students to augment your nomination**

Please merge all documents into a single file before uploading.

Choose File

No file chosen

**\* 17. The Best Supervisor Award winners will recognized by the nominator among students and peers at the late afternoon awards portion of the Life and Health Sciences Research Expo on May 1, 2025.**

☐ Yes, I understand.

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## Submit an abstract for the research presentation competition

**\* one submission per student**

For full details, visit: <https://healthsciences.usask.ca/research-expo/>

*\* The same research may not be presented by more than one student*

*\* Work presented in the research presentation competition must not have been published at the time of submission*

**\* 8. Presenter's name**

**9. Collaborator's name(s) (if applicable)**

1st Collaborator

2nd Collaborator

3rd Collaborator

**10. 1st Collaborator College/School (if applicable)**



**11. 2nd Collaborator College/School (if applicable)**

**12. 3rd Collaborator College/School (if applicable)**

**\* 13. Supervisor's name (please include their academic credentials as they should appear in the expo booklet and in any winners lists made public)**

supervisor

co-supervisor (if applicable)

**\* 14. Supervisor's College/School**

- ☐ Agriculture and Bioresources
- ☐ Arts and Science
- ☐ Dentistry
- ☐ Engineering
- ☐ Kinesiology
- ☐ Medicine
- ☐ Nursing
- ☐ Pharmacy and Nutrition
- ☐ Public Health
- ☐ Rehabilitation Science
- ☐ Veterinary Medicine
- ☐ Other (please specify)

**Please enter your abstract into the following fields**

*\* 300-word count limit*

**\* 15. What is your abstract title?**

**\* 16. Background**



**\* 17. Methods**



**\* 18. Results**



**\* 19. Conclusion**



**\* 20. Which category best describes your research?**

***Basic Science (Research focused on understanding fundamental aspects of phenomena or the treatment of diseases at the molecular, cellular, or tissue level)***

***Translational, Clinical, or Applied Science (Research conducted using humans or animals intended to answer questions about treating or preventing disease or researching healthcare delivery strategies)***

***Social & Population Health (Research involving epidemiology, surveys, and/or qualitative research)***



**21. Does your research align with any of the additional themes?**

***(Optional - please only choose one)***

- ☐ Interdisciplinary/Interprofessional Collaboration
- ☐ Indigenous Health Research
- ☐ Sustainable Progress

**22. If applying for a Sustainable Progress Award, please provide a **200-word** summary below outlining how your research advances progress towards one (or more) specific SDGs. The summary also must state which specific SDG(s) your research addresses and which of the four Sustainable Progress Award categories you are applying for. [Learn more about the Sustainable Progress Award.](#) [Review the judging rubric for the Sustainable Progress Award.](#)**



**23. If applying for a Sustainable Progress Award, which of the following four categories are you applying for (please only choose one)?**

- ☐ Sustainability & People
- ☐ Sustainability & Planet
- ☐ Sustainability & Prosperity
- ☐ Sustainability & Peace

**24. Does your research align with any of the [University of Saskatchewan signature areas of research](#)? *Optional***

- ☐ Agriculture
  - ☐ Energy and Mineral Resources for a Sustainable Future
  - ☐ Indigenous Peoples
  - ☐ Synchrotron Sciences
  - ☐ One Health
  - ☐ Water
  - ☐ Communities and Sustainability
  - ☐ Health and Wellness
  - ☐ Quantum Innovation
- 

## Important event information

**\* 24. This will be a public event where photographs and video will be taken. By participating, you are giving the University of Saskatchewan permission to use any photos or video footage in future promotional materials, programs, websites, etc.**

- ☐ Yes, I understand

**\* 25. The maximum poster dimensions allowed are no more than 48 inches wide x 48 inches high.**

- ☐ Yes, I understand

**\* 26. I confirm that I am an active, or recently active, USask student. Registrants must have been an active USask student at least three months prior to the date of the expo (i.e.: Feb 1, 2025).**

- ☐ Yes, I confirm.

**\* 27. Confirmation of acceptance for this event will be sent out by, or before, April 4, 2025.**

- ☐ Yes, I understand

**\* 28. Do you agree to be contacted (via email) after the expo to participate in a post-event survey?**

- ☐ Yes, please send the survey via email.
- ☐ No, I do not wish to be contacted.